

STATE OF SOUTH CAROLINA, NOV 15 1 01 PM 1961

GREENVILLE COUNTY

OLLIE FARNSWORTH Know All Men by These Presents: R. M.C.

That Anne Jackson Wilson

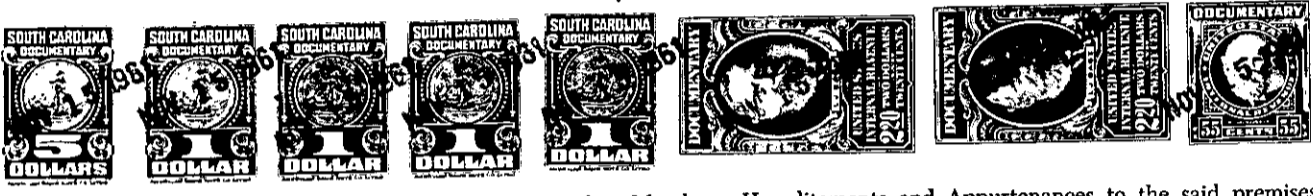
in consideration of the sum of Four Thousand Four Hundred and no/100 (\$4,400.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. L. Mullinax, and Ruby H. Mullinax, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northeasterly side of Worley Road, near the City of Greenville, S. C., being shown as Lots No. 1 and 2 and a 20 foot alley on a plat of the property of W. H. Alford, recorded in the RMC Office for Greenville County, S. C. in Plat Book II, page 182, and being further shown on a plat of the property of B. L. Mullinax and Ruby H. Mullinax as Lots 1 and 2, in said RMC Office in Plat Book 22, page 85, and having according to last mentioned plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeasterly side of Worley Road, the joint front corner of Lot No. 1 and a proposed street; thence along the dividing line of Lot No. 1 and a proposed street N 48-05 E 185.2 feet to an iron pin; thence N 41-55 W 80 feet to an iron pin, joint rear corner of Lots No. 1 and 2; thence with the rear line of Lot No. 2, N 41-55 W 76.2 feet to an iron pin; thence S 47-51 W 138.9 feet to an iron pin on the northeasterly side of Worley Road; thence with the northeasterly side of Worley Road S 25-27 E 80 feet to an iron pin, joint front corner of Lots No. 1 and 2; thence continuing with said road S 25-27 E 82.4 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 654, page 253.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 15th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of Patricia A. Pierce, Maye R. Johnson Jr. and Anne Jackson Wilson (Seal)

State of South Carolina, Greenville County Personally appeared before me Patricia A. Pierce

and made oath that she saw the within named grantor(s) Anne Jackson Wilson sign, seal and as her act and deed deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 15th day of November, A. D. 19 61 Maye R. Johnson Jr. (Seal) Notary Public for South Carolina Patricia A. Pierce

State of South Carolina, Greenville County RENUNCIATION OF DOWER GRANTOR-WOMAN I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 15th day of November 19 61, at 1:01 P. M., No. #12550

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